

CONTRACT FOR EXHIBIT SPACE & **EXHIBITOR RULES & REGULATIONS**

This Contract for Exhibit Space incorporates the APSCON / APSCON Unmanned 2023 Rules & Regulations and APSA exhibitor insurance requirements, included herein. By signing this contract, you acknowledge you have read and understand the exhibitor Rules & Regulations and agree to abide by them and any additional rules deemed necessary by the Airborne Public Safety Association (APSA). For additional information or inquiries, please call 301-631-2406. Please complete the fields below as you would like your company listed in the official Program Guide. Company description may be submitted to bosborne@publicsafetyaviation.org and is due by May 15, 2023.

ALL MATERIAI	LS REG	ARDING	APSCON /	APS	CON <i>Un</i>	manned 20	23 SHOUL	D BE SENT TO:	
Exhibiting Compa	ny:								
Address:									
City/State/Zip:		Country:							
Website:		Fax: Email: Date:							
Phone:									
Exhibit Contact:									
Signature:									
	XHIB	IT SIZE	s		I	BILLII	NG ADDR	RESS	
□ 10 × 10		10 x 20 □ 10 x 30			☐ Please check box if same as mailing address				
□ 20 x 20	□ 20	0 x 30	□ 30 x	40	COMPANY N	NAME			
□ 30 x 50	4 (0 x 50	□ 50 x	60					
BOOTH SPACE P	REFERE	NCE*			ADDRESS				
#1					CITY	STATE	ZIP	COUNTRY	
Companies we wo	•	·		ircle).	- DUONE		FAV		
companies we we	aid into t	o be near 7	away nom (o	ii oloj.	PHONE		FAX		
*Every effort will be made to s	ecure the exhi	ibit space(s) in the	priority you have liste	=====================================	EMAIL				
Priority is determined by the d		•		ment.	PAYN	MENT MUS	T ACCOI	MPANY FORM	
ADVERTISING					Please make checks payable to APSA, or use your VISA, MasterCard				
☐ Aisle Signs	\$500	_	n Guide (Cover)	\$1350		Discover	or American Ex	can Express.	
☐ Tote Bag Inserts ☐ APSA TODAY (1)	\$500 \$325	_	n Guide (4C Ad) n Guide (BW Ad)	\$1100 \$ 750	□ VISA	☐ MasterCard	☐ DISCOVER	☐ AMERICAN EXPRESS	
□ APSA TODAY (3)	\$925	☐ Hotel Ke	, ,	\$4500					
		Publicat	tion Bins	\$ 150	CREDIT CAR	RD NUMBER		AMOUNT	
S	PONS	ORSHIE	PS						
Please contact Benay 301-631-2406 or via ema		-		-	EXP (mm/yy))		V-CODE	
		UNTING			NAME AS IT	APPEARS ON CARD			
Booth Fee	4000		\$		SIGNATURE	<u> </u>			
Advertising/Spons	orshin Ee		\$ \$						
Non-Corporate Me	•	. ,	-	0.00		eturn this form Public Safety A			
TOTAL AMOUNT	TIDEI SUIT	_	\$\$	<u> </u>		N / APSCON		2023	
*Check box if you would like one-year Corporate Membe		non-corporate n		owards	50 Carro F 301.6	oll Creek Way, So 31.2466 E	•	erick, MD 21701 ublicsafetyaviation.org	

REGISTRATION AND CANCELLATION/REFUND POLICY: Exhibitors may reduce or cancel contracted space by submitting written notice to APSA Headquarters on the following schedule:

- Written notice received 60 days or more from the event: 75% refund
- Written notice received 30 59 days from the event: 50% refund
- No refunds will be issued less than 30 days from the start of the event.

ATTENDEES, PRESENTERS & EXHIBITORS -APSA CODE OF CONDUCT POLICY

Altendees, Presenters and Exhibitors at APSA events are expected to comply with instructions from staff members, convention center or hotel personnel, and are expected to conduct themselves at all times in a courteous, professional and respectful manner, refraining from language and actions that might bring discredit upon themselves, their agency, company or APSA such conduct includes, but is not limited to, actions disrupting the businesslike atmosphere, harassment, discrimination, inappropriate language, failing to comply with all local, state, and federal laws, and activities that endanger self and others. Attendees, Presenters and Exhibitors who do not comply with this code of conduct at any event may be removed from said event and barred from participating in any manner all future APSA sponsored or co-sponsored events.