



CONTRACT FOR EXHIBIT SPACE & EXHIBITOR RULES & REGULATIONS

This Contract for Exhibit Space incorporates the **APSCON** / **APSCON** Unmanned **2024** Rules & Regulations and APSA exhibitor insurance requirements, included herein. By signing this contract, you acknowledge you have read and understand the exhibitor Rules & Regulations and agree to abide by them and any additional rules deemed necessary by the Airborne Public Safety Association (APSA). For additional information or inquiries, please call 301-631-2406. Please complete the fields below as you would like your company listed in the official Program Guide. Company description may be submitted to bosborne@publicsafetyaviation.org and is due by May 15, 2024.

| ALL MATERIAL | .S REGA | RDING AF | SCON / | APS | CON <i>Unmanned</i> 2024 SHOULD BE SENT TO: | | |
|--|--------------------------|--|-----------------|----------------------------|---|--|--|
| Exhibiting Compar | ny: | | | | | | |
| Address: | | | | | | | |
| City/State/Zip: | | | | | Country: | | |
| Website: | | | | | | | |
| Phone: | | | | | Fax: | | |
| Exhibit Contact: | | | | | Email: | | |
| Signature: | | | | | Date: | | |
| E | EXHIBI | T SIZES | | | BILLING ADDRESS | | |
| □ 10 x 10 | 1 0 10 2 | x 20 | □ 10 x | 30 | Please check box if same as mailing address | | |
| □ 20 x 20 | 2 0 20 2 | x 30 | □ 30 x | 40 | COMPANY NAME | | |
| □ 30 x 50 | 4 0 : | x 50 | □ 50 x | 60 | | | |
| BOOTH SPACE P | REFEREN | ICE* | | | ADDRESS | | |
| #1 | | #2 | | | CITY STATE ZIP COUNTRY | | |
| Companies we wo | ould like to | be near / aw | ay from (c | ircle): | PHONE FAX | | |
| *Every effort will be made to s Priority is determined by the o | | | | | EMAIL | | |
| | ADVER | TISING | | | PAYMENT MUST ACCOMPANY FORM | | |
| □ Aisle Signs□ Tote Bag Inserts | \$550 \$550 | □ Program Gu□ Program Gu | • • | \$1420 \$1155 | Discover or American Express. | | |
| □ APSA TODAY (1) □ APSA TODAY (3) □ Publication Bins | \$340 \$975 \$ 175 | Program GuProgram GuHotel Key Ca | ide (1/2 Pg) | \$ 790 \$ 895 \$5500 | d VISA d MASTERCARD d DISCOVER d'AMERICAN EXPRESS | | |
| | | | | | CREDIT CARD NUMBER AMOUNT | | |
| s | PONSO | RSHIPS | | | EXP (mm/yy) V-CODE | | |
| Please contact Benay 301-631-2406 or via em | | , , | • | • | | | |
| | | INTING | <u> </u> | | NAME AS IT APPEARS ON CARD | | |
| Booth Fee | | \$_ | | | SIGNATURE | | |
| Advertising/Spons | orship Fee(| s) \$ _ | | | Please return this form to: | | |
| Non-Corporate Me | ember surch | narge* 🗖 \$ _ | 57! | 5.00 | Airborne Public Safety Association | | |
| TOTAL AMOUNT | | \$_ | | | APSCON / APSCON <i>Unmanned</i> 2024 50 Carroll Creek Way, Suite 260, Frederick, MD 21701 | | |
| *Check box if you would like | | • | per surcharge t | owards | F 301.631.2466 E bosborne@publicsafetyaviation.org | | |

REGISTRATION AND CANCELLATION/REFUND POLICY: Exhibitors may reduce or cancel contracted space by submitting written notice to APSA Headquarters on the following schedule:

- Written notice received 60 days or more from the event: 75% refund
- Written notice received 30 59 days from the event: 50% refund
- No refunds will be issued less than 30 days from the start of the event.

ATTENDEES, PRESENTERS & EXHIBITORS -APSA CODE OF CONDUCT POLICY

Attendees, Presenters and Exhibitors at APSA events are expected to comply with instructions from staff members, convention center or hotel personnel, and are expected to conduct themselves at all times in a courteous, professional and respectful manner, refraining from language and actions that might bring discredit upon themselves, their agency, company or APSA. Such conduct includes, but is not limited to, actions disrupting the businesslike atmosphere, harassment, discrimination, inappropriate language, failing to comply with all local, state, and federal laws, and activities that endanger self and others. Attendees, Presenters and Exhibitors who do not comply with this code of conduct at any event may be removed from said event and barred from participating in any manner all future APSA sponsored or co-sponsored events.