

CONTRACT FOR EXHIBIT SPACE & EXHIBITOR RULES & REGULATIONS

This Contract for Exhibit Space incorporates the APSCON / APSCON Unmanned 2025 Rules & Regulations and APSA exhibitor insurance requirements, included herein. By signing this contract, you acknowledge you have read and understand the exhibitor Rules & Regulations and agree to abide by them and any additional rules deemed necessary by the Airborne Public Safety Association (APSA). For additional information or inquiries, please call 301-631-2406. Please complete the fields below as you would like your company listed in the official Program Guide. Company description may be submitted to bosborne@publicsafetyaviation.org and is due by May 15, 2025.

ALL MATERIAL	.S REG	ARDING	APSCON	/ APS	CON <i>Unmanned</i> 2025 SHOULD BE SENT TO		
Exhibiting Compar	ny:						
Address:							
City/State/Zip:				Country:			
Website:							
Phone:					Fax:		
Exhibit Contact:					Email:		
Signature:					 Date:		
	EXHIB	IT SIZE	S		BILLING ADDRESS		
□ 10 x 10	_) x 20	_	0 x 30	☐ Please check box if same as mailing address		
□ 20 x 20) x 30		0 x 40			
□ 30 × 50					COMPANY NAME		
□ 30 x 50 □ 40 x 50 □ 50 x 60 BOOTH SPACE PREFERENCE*				ADDRESS			
#1		#2			_ CITY STATE ZIP COUNTRY		
Companies we would like to be near / away from (circle):					PHONE FAX		
*Every effort will be made to secure the exhibit space(s) in the priority you have listed. Priority is determined by the date of the request for space, accompanied by full payment.				EMAIL			
	ADVE	RTISIN	G		PAYMENT MUST ACCOMPANY FORM		
☐ Aisle Signs	\$550		m Guide (Cove	er) \$1420	Please make checks payable to APSA, or use your VISA, MasterCar		
☐ Tote Bag Inserts	\$550	☐ Prograi	m Guide (4C A	d) \$1155	Discover or American Express.		
☐ APSA TODAY (1)	\$340	☐ Program	m Guide (BW A	Ad) \$ 790	D UISA □ MASTERCARD □ DISCOVER □ AMERICAN EXPRESS		
□ APSA TODAY (3)	\$975	_	m Guide (1/2 P				
Publication Bins	\$ 175	☐ Hotel K	ey Cards	\$5500	CREDIT CARD NUMBER AMOUNT		
SPONSORSHIPS							
Please contact Benay				p todav at	EXP (mm/yy) V-CODE		
301-631-2406 or via em		-	•		NAME AS IT APPEARS ON CARD		
	ACCO	UNTIN	G		L		
Booth Fee \$					SIGNATURE		
Advertising/Spons	orship Fee	e(s)	\$		Please return this form to:		
Non-Corporate Member surcharge* 📮 \$575.00					Airborne Public Safety Association		
TOTAL AMOUNT \$					APSCON / APSCON <i>Unmanned</i> 2025 50 Carroll Creek Way, Suite 260, Frederick, MD 21701		
*Check box if you would like one-year Corporate Membe			member surcharg	ge towards	F 301.631.2466 E bosborne@publicsafetyaviation.or		

REGISTRATION AND CANCELLATION/REFUND POLICY: Exhibitors may reduce or cancel contracted space by submitting written notice to APSA Headquarters on the following schedule:

- Written notice received 60 days or more from the event: 75% refund
- Written notice received 30 59 days from the event: 50% refund
- No refunds will be issued less than 30 days from the start of the event.

ATTENDEES, PRESENTERS & EXHIBITORS -APSA CODE OF CONDUCT POLICY

Altendees, Presenters and Exhibitors at APSA events are expected to comply with instructions from staff members, convention center or hotel personnel, and are expected to conduct themselves at all times in a courteous, professional and respectful manner, refraining from language and actions that might bring discredit upon themselves, their agency, company or APSA such conduct includes, but is not limited to, actions disrupting the businesslike atmosphere, harassment, discrimination, inappropriate language, failing to comply with all local, state, and federal laws, and activities that endanger self and others. Attendees, Presenters and Exhibitors who do not comply with this code of conduct at any event may be removed from said event and barred from participating in any manner all future APSA sponsored or co-sponsored events.